

MONTPELIER SECTION-- GREEN MOUNTAIN CLUB
OUTING SCHEDULE
APRIL--SEPT. 1981

This schedule is prepared by the Montpelier Section of the Green Mountain Club, Inc., which has its headquarters in Montpelier, Vermont. Membership in the section automatically results in membership in the main club and in a subscription to the Long Trail News which is published quarterly. A portion of each section member's dues is forwarded to the main club.

While our reason for being is to maintain a section of the Long Trail north of Smugglers Notch, we also schedule a full year of varied outdoor activities for the pleasure of our members. Guests are always welcome to participate. Outings are planned to vary in difficulty to suit all abilities. When in doubt, call the leader. Attendance at the scheduled planning meetings is encouraged as this is where the ideas for outings are generated. Except for meals, advance registration is not required, but is always useful to the leader and to inform you of any last minute changes. Unless otherwise stated, all trips will meet at the Montpelier High School parking lot. Officers and dues are listed at the end of this schedule. COME OUT WITH US -- MARK YOUR CALENDAR WITH THESE DATES:

Sun., Apr. 5 - Flatwater canoeing at Dead Creek Waterfowl Area, Addison County. Weather permitting. Should be good bird watching. Leader: ~~XXXXXXXXXX~~ Dave Morse (223-7126). Time: 9 a.m.

Tues., Apr. 21 - Vermont Wilderness slide show at Nuquists' home, 29 Bailey Ave., Montpelier (223-3550). Time: 7:30 p.m.

Sun., ~~APR~~ May 10 - Annual Mother's Day wildflower hike to Duck Brook shelter. Leader: Sally Sairs. Time: 10 a.m.

Sun., May 17 - Preliminary trail work party on Long Trail from Smugglers Notch to Chilcoat Pass. Leader: Andy Nuquist (223-3550). Time: 8:30.

Sat.-Sun., May 23-24 - GMC main club annual meeting. See Long Trail News for details.

Sun., June 7 - Trail work on Long Trail. Breakfast at Smugglers Notch picnic area at 8 a.m. Call for reservations George Longenecker (426-3874) or Reidun Nuquist (223-3550).

Sun., June 14 - Hike in White Mountains to Lonesome Lake and Kinsman North and South via the AT and return via Reel Brook Trail. 13 miles roundtrip. Leader: George Longenecker (426-3874). Time: 8 a.m. from Montpelier H.S.; 8:30 from Plainfield post office.

Sat.-Sun., June 20-21 - Ausable Lakes-High Peak Expedition in the Adirondacks. Campsite with leantos and bunks available. Limit 12 people. Make reservations with Ed Janeway (223-5379). Time: 10 a.m.

Fri.-Sun., July 3-5 - Canoe trip to Knight Island in Lake Champlain near N. Hero. Primitive camping (fee). Please call for reservations, Andy Nuquist (223-3550). Time: 8:30.

Sun., July 19 - Trail work on Mt. Hunger. Leader: George Longenecker (426-3874). Time: 9 a.m.

Sat.-Sun., July 25-6 - Overnight canoe trip on Saco River in Maine. Leader: Andy Nuquist (223-3550). Time 6 a.m. in Montpelier or 9 a.m. ~~in~~ at Saco Bound, N.H.

Sun., Aug. 2 - Bike trip in Craftsbury area. About 20 miles. Leader: Paul Wallace-Brodeur (223-6055). Time: 9 a.m.

Sat.-Sun., Aug. 22-3 - Camping trip to Maidstone Lake, Vt. Hiking and canoeing possibilities. Leader: Norma Kawecki (426-3874). Time: 7 a.m. from Montpelier; 7:30 from Plainfield post office.

Sat., Sept. 12 - Birthday party for Dave Morse at Taylor Lodge with overnight optional. Leader: Sue Longenecker (426-3874). Time: 1 p.m.

Mon., Sept. 14 - Planning meeting at Nuquists' home, 29 Bailey Ave. (223-3550). Time: 7:30 p.m.

SECTION'S NOMINATED OFFICERS:

President - Reidun Nuquist	223-3550
Treasurer - Sally Sairs	
Secretary - Sue Longenecker	426-3874
Director - Dave Morse	223-7126
Reporter/P.R. - Ed Janeway	223-5379

Call any of the officers for more information.

ANNUAL DUES: Due April 1: Adults \$6.00; Juniors (13-18) \$2.00; Children under ~~under~~ 13 free. Send dues to Sally Sairs, Box 66, Calais, VT 05648, or pay them at the Annual Meeting.

MEMBERSHIP APPLICATION - Mail to Treasurer, Sally Sairs, Box 66, Calais, VT

I HEREBY APPLY FOR MEMBERSHIP IN THE MONTPELIER SECTION OF THE GREEN MOUNTAIN CLUB, INC. I WILL RECEIVE A MEMBERSHIP CARD, SECTION OUTING SCHEDULES, LONG TRAIL NEWS, AND DISCOUNTS ON GMC PUBLICATIONS AND ON LODGE FEES AT GMC SHELTERS.

NAME _____ ADDRESS _____

PHONE NUMBER _____

DATE _____