



WINTER - SPRING SCHEDULE
1965

MONTPELIER SECTION

GREEN MOUNTAIN CLUB



SUN. FEB. 14
EAST
LONG
POND

Winter cookout at Al Eldred's camp. Snowshoe in. Hot dogs, hamburgs, coffee. Bring your eating equipment and your appetite. Leave Montpelier at 9:00 A.M.

Please call

Al Eldred 3-2498

or

Jerry Dix 3-5975

SAT. FEB. 27
MOUNT
MANSFIELD

Snowshoe up the Hasleton Trail to the Toll Road at the Height of Land near the top of the Chair Lifts (2.0 miles). Hike on up to the Chin and down to Taft Lodge. Eat trail lunch here. Then down the Long Trail in to Smugglers Notch (Route 108) and back to the parking area. About 6 miles round trip. Less ambitious could end hike at Octagon and ride chair lift down.

Please call

Dave Otis 3-3190



WED. MAR. 17
MOONLIGHT
HIKE

Wear your green to a moonlight snowshoe hike up County Road way. Refreshments to follow. Approximately 2 miles. Leave library at 7:30 P.M.

Please call

Dave Morse 3-7126

SUN. MAR. 28
MT. HUNGER

Bring a trail lunch to eat at the top and snowshoes if there is snow. Leave Montpelier at 9:00 A.M.

Please call

Dave Morse 3-7126

SUN. APR. 11
MORETOWN

A Sunday afternoon walk on an old road off the Moretown Road between 100 and 100B. Waterfalls and beaver ponds along the way. Approximately 2 to 3 miles or longer if the group likes.

Please call

Frances Holmes 3-5129

FRI. APR. 23
ANNUAL MEETING

We're planning something different this year. We are hoping to have the meeting at the Montpelier Center Community Hall and to have the ladies of the community prepare the meal. Tentative price is \$1.25 for adults and \$.75 for children. For entertainment we plan to have a travel film and a song fest. Early reservations will be a must. Time 6:15 P.M.

Please call

Ann Otis 3-3190

SAT. MAY 8
WORCESTER MT.

Join the crowd for an easy bushwhack up Worcester Mt. See the outstanding vein of quartz and the pleasing views. Leave Montpelier at 9:00 A.M.

Please call

Dick Babcock 3-7498
or
Al Eldred 3-2498

We've tried to plan a schedule with something for everybody. Hope to see you on at least one of the hikes and hope to see everybody at the Annual Meeting.

OFFICERS

Pres. - Dave Otis
Sec. - Marion Gorham
Treas. - Harlan
Farnsworth

Dues: \$2.00 - adults
.50 ¢ students
Payable at Annual Meeting

